



THE Order of
the Administra-
tion of the Lord's
Supper, or Holy Com-
munion, according to
the rite of 1662; together
with the alternative rite
of 1928, and addition-
al devotions from the
Sarum Missal, the Book
of 1549, and other s^{cs}.
Having said the pre-
paration, the Priest,
standing at the foot of
the Altar, says with a
loud voice, e e e e e

OUR Father;
which art in
heaven, Hal-
lowed be thy
name; Thy
kingdom come; Thy will
be done; In earth as it is
in heaven. Give us this
day our daily bread. And
forgive us our trespasses,
As we forgive them that
trespass against us. And
lead us not into tempta-
tion; But deliver us from
evil. Amen.
Ascending to the Altar,

he shall say, *~~~~~*

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by ^{the} inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Chr̄t our Lord. *Amen.*

Then shall the Priest, turning to the people, rehearse distinctly all the Ten Commandments as followeth.

GOD spake these words and said: I am the Lord thy God; thou shalt have none other gods but me.

R. **L**ORD have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath,

or in the waters under the earth. Thou shalt not bow down to them, nor worship them.

R. **L**ORD have mercy &c.

THOU shalt not take the name of the Lord thy God in vain.

R. **L**ORD have m̄cy. etc.

REMEMBER that thou keep holy the Sabbath day.

R. **L**ORD have m̄cy. etc.

HONOUR thy father and thy mother.

R. **L**ORD have m̄cy. etc.

THOU shalt do no murder.

R. **L**ORD have m̄cy. etc.

THOU shalt not commit adultery.

R. **L**ORD have m̄cy. etc.

THOU shalt not steal.

R. **L**ORD have m̄cy. etc.

THOU shalt not bear false witness.

R. **L**ORD have m̄cy. etc.

THOU shalt not covet.

R. **L**ORD have mercy

upon us, and write all these
thy laws in our hearts,
we beseech thee.

*a The Ten Commandments
may be omitted, provided
that they be rehearsed
at least once on a Sunday
in each month: and when
they are so omitted, then
shall be said in place there-
of our Lord's Summary
of the Law. oooooooooo*

OUR Lord Jesus
Christ said:
Hear O Israel,
The Lord our
God is one Lord; and
thou shalt love the Lord
thy God with all thy heart,
and with all thy soul, and
with all thy mind, and with
all thy strength. This is
the first and great com-
mandment. And the sec-
ond is like, namely this:
Thou shalt love thy
neighbour as thyself.
There is none other
commandment greater
than these. On these two
commandments hang all

the Law and the Prophets.

R. **L**ORD, have mercy
upon us, and incline our
hearts to keep this law.

*a Or else the following
may be sung or said.*

LORD, have mercy.

CHRIST, have mercy.

LORD, have mercy.

a Or, ooooooooooooo

KYRIE, eleison.

CHRISTE, eleison.

KYRIE, eleison.

*a Then the Priest standing
as before, shall say,*

CHE Lord be with you.

R. **A**ND with thy spirit
MET us pray.

*a And turning to the Holy
Table he shall say the Coll-
ect of the Day and such
Memorial Collects as the
Order requires. ooooo*

*a Immediately thereafter
he that readeth the Epistle
shall say, The Epistle [or
The Lesson] is written
in the — chapter of —
beginning at the — verse.
And the reading ended,
he shall say, Here endeth*

the Epistle [or the Lesson].

¶ Then shall the Priest,
standing in the midst of
the Altar, say quietly,

THE Lord be in
my heart and lips
that rightly and
meetly I may proclaim
his Gospel: Amen.

¶ Then shall the Deacon,
or Priest, that readeth the
Gospel, the people all stand-
ing up, shall say, The
Holy **G**ospel is written
in the — chapter of the
Gospel according to Saint
—, beginning at the —
verse.

R. **G**LORY be to thee,
O Lord.

¶ And the Gospel shall
be read. *ommo*

¶ The Gospel ended,
there may be said, *¶*

PRAISE be to thee, O
Christ.

¶ Then shall be sung or
said the Creed follow-
ing, the people still es-
tanding as before: ex-
cept that at the discr-

etion of the Minister
it may be omitted on any
day not being a Sunday
or Holy-day.

[Musical notation on a five-line staff]

IBELIEVE in one God,

[Musical notation on a five-line staff]

IBELIEVE in one God,
the Father Almighty,
Maker of heaven &
earth, And of all
things visible and
invisible:

And in one Lord Jesus
Christ, the only-begotten
Son of God, Begotten of
his Father before all wlds,
God of God, Light of
Light, Very God of Very
God, Begotten, not made,
Being of one substance
with the Father, By whom
all things were made:
Who for us men, and for
our salvation came down
from heaven, And was
incarnate by the Holy
Ghost of the Virgin Mary.
And was made man,

And was crucified also
for us under Pontius
Pilate. He suffered and
was buried, And the
third day he rose again
according to the Script-
ures, And ascended into
heaven, And sitteth on the
right hand of the Father.
And he shall come again
with glory to judge both
the quick and the dead:
Whose kingdom shall
have no end.

And I believe in the Holy
Ghost, the Lord, The
giver of life, Who pro-
ceedeth from the Father
and the Son, Who with
the Father and the Son,
together is worshipped,
and glorified, Who sp-
ake by the Prophets.

And I believe One Holy
Catholick and Apostolick
Church. I acknowledge
one Baptism for the re-
mission of sins. And I
look for the Resurrection
of the dead, And the life
of ✠ the world to come
Amen.

¶ Then the Curate shall de-
clare unto the people what
Holy-days or Fasting
Days are in the week fol-
lowing to be observed.

And notice shall be given
of the Holy Communion,
or of other Services; Banns
of matrimony may be pub-
lished, and Bidding of
Prayers may be made.

¶ Then may follow the
Sermon. ~~~~~

¶ Then shall the Priest
standing at the Lord's Table,
shall begin the Offertory,
saying one or more of these
Sentences following.

LET your light
so shine before
men, that they
may see your
good works, and glorify
your Father which is in
heaven. St. Matthew 5. 16.

LAY not up for your-
selves treasure up-
on the earth; where the
rust and moth doth cor-
rupt, and where thieves
break through and steal:

but lay up for yourselves
treasures in heaven; where
neither rust nor moth doth
corrupt, and where thieves
do not break through and
steal. *St. Matthew 6.19.*

NOT every one that
saith unto me, Lord,
Lord, shall enter into the
kingdom of heaven; but he
that doeth the will of my
Father which is in heav-
en. *St. Matthew 7.21.*

REMEMBER the
words of the Lord
Jesus, how he said, It is
more blessed to give than to
receive. *Acts 20.35.*

BE merciful after thy
power. If thou hast
much give plenteously;
if thou hast little, do thy
diligence gladly to give
of that little: for so gath-
erest thou thyself a good
reward in the day of nec-
essity. *Tobit 4.8.*

HE that soweth little
shall reap little; and
he that soweth plenteously
shall reap plenteously. Let

every man do according
as he is disposed in his
heart, not grudging, nor
of necessity; for God lov-
eth a cheerful giver. *2 Cor. 9.6.*

LIFT up your eyes
and look upon the
fields; for they are white
already to harvest. *S. John 4.35.*

TO do good, and to dis-
tribute, forget not;
for with such sacrifices
God is pleased. *Heb. 13.16.*

OFFER unto God
thanksgiving, and
pay thy vows unto the
most Highest. *Psalms 50.14.*

I WILL offer in his
dwelling an oblation
with great gladness; I will
sing and speak praises un-
to the Lord. *Psalms 27.6.*

MELCHIZEDEK
king of Salem brgt
forth bread and wine; ~
and he was the priest of
the most high God. *Gen. 14.18.*

*While these Sentences
are said or sung, the Dea-
cons, Church wardens, or
other fit persons appoint-*

And the Priest, taking the Paten with the Host and Breads and offering it, shall say,

¶ Making a cross with the paten in his hands, he places the Host on the Corporal. Then he pours wine and water into the chalice and blesses **✠** the water to be mixed in the chalice, saying;



In Masses for the Dead, the foregoing prayer
 is said, but the water is not blessed. 00000
 Afterward he takes the chalice, and offering
 it, says, 00000000 0000000000000000

Offer to the,
O Lord, the
chalice of sal-
vation: hum-
bly beseeching thy clem-
ency that in the sight of thy
Divine Majesty it may as-
cend as a sweet-smelling

savour for our salvation &
for that of the whole world.
Amen.

*Then making the sign of the
Cross with the chalice, he places
it upon the corporal, and covers it with the pall:
then with hands joined and placed upon the Altar,
bowing down a little, he says: ooooooooooooo*

IN the spirit of hum-
ility and with a cont-
rite heart may be acc-
epted of thee, O Lord:
and may our sacrifice be so-
ffered in thy sight today
that it may be well-pleas-
ing to thee, O Lord our

*God. Standing upright, he opens wide
his hands, stretching them upwards,
and then joins them; and raising his eyes to heaven,
and straightway casting them down, he says: ~~~*

QUOME, Almighty
and eternal God,
the Sanctifier,
and bless **+** this
sacrifice prepared for thy
holy Name. *Then shall he bless the Incense,
if it is to be used, saying:*

THROUGH the
intercession of
blessed Michael
the Archangel, **+**
standing at the right hand
of the altar of incense, and
of all his elect, may the Lord
vouchsafe to bless **+** this in-
cense, and to receive it for a
sweet-smelling savour. Th
Christ, our Lord. Amen.

*Then the Priest, going to the piscina, or to the
south side of the Altar, washes his hands, saying: Ps. 26.*

I WILL wash my hands
in innoceny, O Lord:
and so will go to thine
altar. **Q**hat I may
shew the voice of thanksgiv-
ing: and tell of all thy won-
drous works. **W**ord, I have
loved the habitation of thy
house: and the place where
thine honour dwelleth. **O**
shut not up my soul with
the sinners: nor my life
with the bloodthirsty; **I**n
whose hands is wickedness:
and their right hand is full
of gifts. **B**ut as for me,
I will walk innocently: O
deliver me, and be merci-
ful unto me. **M**y foot stand-
eth right: I will praise the
Lord in the congregations.

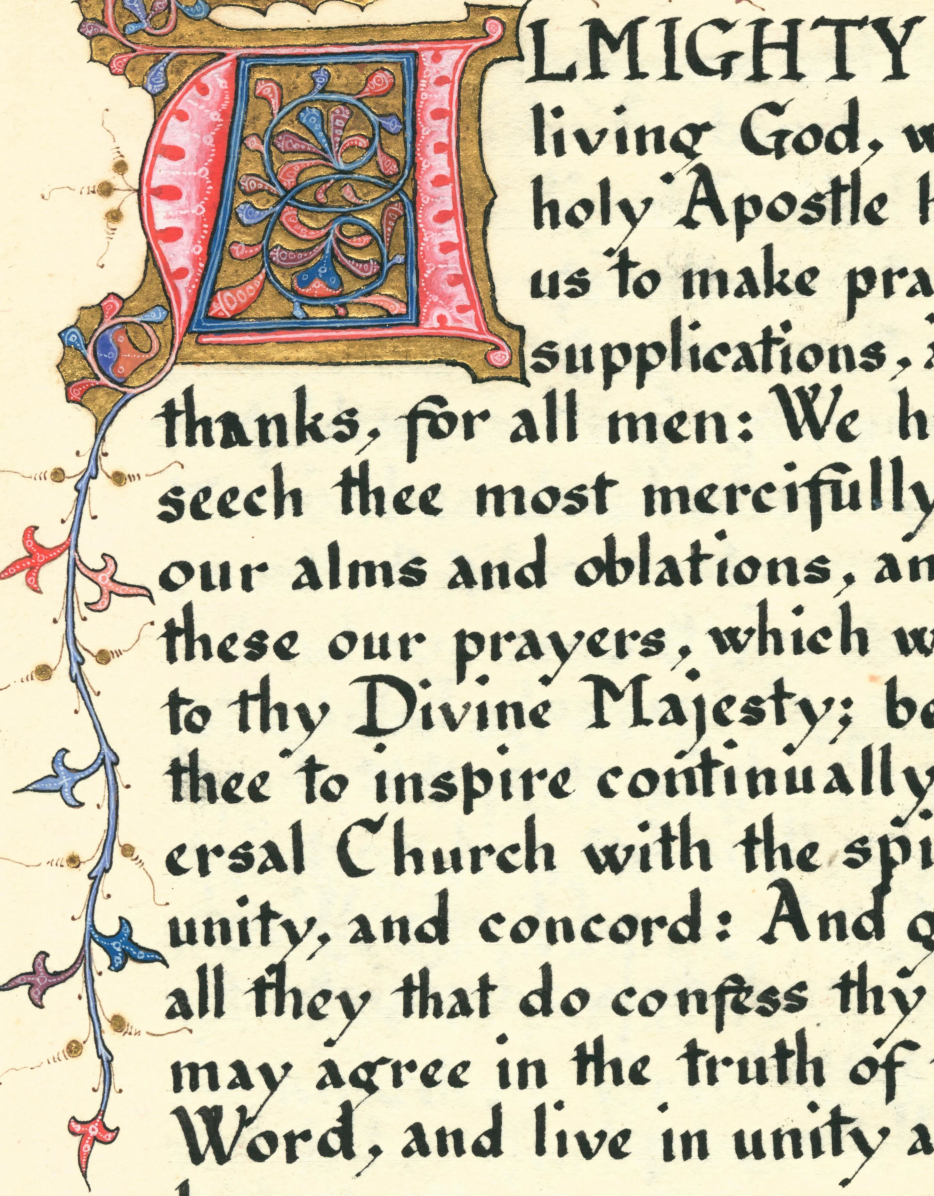
Glory be. **A**s it was.

*In Masses of the Dead, and during Passion-
tide, Glory be is omitted. ~~~~~*

**The Priest may bid spe-
cial prayers and thanks-
givings. ~~~~~**

**After which done, he
shall say: ~~~~~**

LET us pray for the wh-
ole state of Christ's Church
militant here in earth.

A large, ornate initial 'A' in blue and red with gold filigree, set within a decorative frame. A floral border in blue and red runs down the left margin and across the top.

ALMIGHTY and ever-
living God, who by thy
holy Apostle hast taught
us to make prayers, and
supplications, and to give
thanks, for all men: We humbly be-
seech thee most mercifully to accept
our alms and oblations, and to receive
these our prayers, which we offer un-
to thy Divine Majesty; beseeching
thee to inspire continually the univ-
ersal Church with the spirit of truth,
unity, and concord: And grant, that
all they that do confess thy holy name
may agree in the truth of thy holy
Word, and live in unity and godly
love.

We beseech thee also to save and
defend all Christian Kings, Princes,
and Governors; and specially thy
servant **N...** our King **[Queen]**; that

under him [her] we may be godly and
quietly governed: And grant unto
his [her] whole Council, and to all
that are put in authority under him
[her], that they may truly and indif-
ferently minister justice, to the pun-
ishment of wickedness and vice,
and to the maintenance of thy true
religion, and virtue.

Give grace, O heavenly Father, to
all Bishops and Curates, that they
may both by their life and doctrine
set forth thy true and lively Word,
and rightly and duly administer thy
holy Sacraments:

And to all thy people give thy hea-
venly grace; and specially to this
congregation here present; that, with
meek heart and due reverence, they
may hear, and receive thy holy
Word; truly serving thee in holi-

ness and righteousness all the days
of their life.

And we most humbly beseech
thee of thy goodness; O Lord, to
comfort and succour all them, who
in this transitory life are in trouble,
sorrow, need, sickness, or any oth-
er adversity.

And we also bless thy holy name
for all thy servants departed this
life in thy faith and fear; beseeching
thee to give us grace so to follow
their good examples, that with them
we may be partakers of thy heaven-
ly kingdom: Grant this, O Father,
for Jesus Christ's sake, our only
Mediator and Advocate. **Amen.**

*Or else may be said the Intercession, here
following, according to the rite of 1928.*

Let us pray for the whole state
of Christs Church.

ALMIGHTY and ever-
living God, who by thy
holy Apostle hast taught
us to make prayers, and
supplications, and to give
thanks, for all men: We humbly be-
seech thee most mercifully to accept
our alms and oblations, and to re-
ceive these our prayers, which we
offer unto thy Divine Majesty; be-
seeching thee to inspire continually
the universal Church with the spirit
of truth, unity, and concord: And
grant, that all they that do confess
thy holy name may agree in the
truth of thy holy Word, and live
in unity, and godly love.

We beseech thee also to lead all
nations in the way of righteousness
and peace; and so to direct all kings
and rulers, that under them thy peo-

ple may be godly and quietly governed. And grant unto thy servant **N...** our King **[Queen]**, and to all that are put in authority under him **[her]**, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, especially to thy servant **N...** our bishop, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy Holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning;

that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.


And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers of thy heavenly kingdom.


Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen.*

Then shall the Minister say to them that come to receive the Holy Communion.


That do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life,


following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general
Confession be made, in the
name of all that are mind-
ed to receive the Holy Com-
munion, by one of the Min-
isters; both he and all the
people kneeling humbly
upon their knees.* 

 **LMIGHTY**
God, Father of
our Lord Jesus
Christ, Maker
of all things,
Judge of all men: We ac-
knowledge and bewail
our manifold sins and wick-
edness, Which we, from time
to time, most grievously
have committed, By thought,
word, and deed, Against
thy Divine Majesty, Pro-
voking most justly thy
wrath and indignation a-
gainst us. We do earnest-
ly repent, And are heart-
ily sorry for these our
misdoings; The remem-
brance of them is griev-
ous unto us; The burden
of them is intolerable.

Have mercy upon us;
Have mercy upon us, most
merciful Father; For thy
Son our Lord Jesus Xt's
sake, Forgive us all that
is past; And grant that
we may ever hereafter
Serve and please thee in
newness of life, To the
honour and glory of
thy name; Through
Jesus Xt. our Lord. Amen.

*Then shall the Priest, or
the Bishop, being present,
stand up, and turning him-
self to the people, pronoun-
ce this Absolution.* 

 **LMIGHTY**
God, our heav-
enly Father,
who of his
great mercy hath promis-
ed forgiveness of sins to
all them that with hear-
ty repentance and true
faith turn unto him:
Have mercy upon you;
pardon and deliver you
from all your sins; con-
firm and strengthen you

in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The foregoing form of Invitation, Confession, and Absolution shall be said on Sundays; but otherwise the following forms may be used at the discretion of the Priest.

DRAW near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall be said by the Minister and people together, kneeling; ooooooooooooo

WE confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

Then the Priest, or the Bishop, being present, turning himself to the people, shall say; ooo

ALMIGHTY God have mercy upon you, forgive you all your sins, and deliver you from all evil, confirm and strengthen you in all goodness, and bring you to life everlasting; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,
HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. **St. Mt. 11. 28.**

NO God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. **St. John 3. 16.**

HEAR also what Saint Paul saith.

HIS is a true saying,
and worthy of all
men to be received, That
Christ Jesus came into
the world to save sinners.

1 Timothy 1. 15.

HEAR also what
Saint John saith.

IF any man sin, we
have an advocate with
the Father, Jesus Christ the
righteous; and he is the
propitiation for our sins.

1 St. John 2. 1.

*After which, if the rite
of 1928 be used, the Priest
shall proceed as directed
in that order, which is to
be found after the Prayer
of Oblation in the rite of
1662. Otherwise he shall
proceed to say, or sing;*

THE Lord be with you.

R. AND with thy spirit.

V. LIFT up your hearts.

€

R. WE lift them up un-

€

to the Lord. **V. L**ET

€

us give thanks unto our

€

Lord God. **R. I**T is

€

meet and right so to do.

*Then shall the Priest
turn to the Lord's Table
and say, or sing, &c*

IT is very meet,

€

right, and our bounden

€

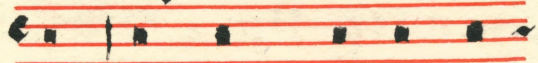
duty, that we should

€

at all times, and in all



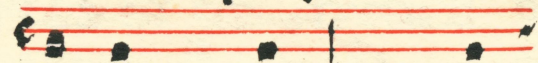
places, give thanks unto



thee, O Lord Holy, Fat-



her Almighty, Ever-



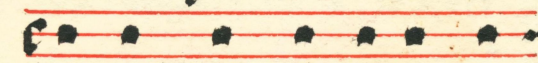
lasting God. **A** here-



fore with Angels and



Archangels, and with

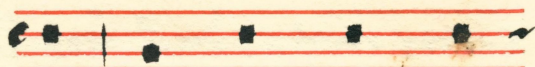


all the company of hea-

¶ Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following. **℞**



Do not presume to come to this thy Table, O merciful Lord, trusting in our own right-



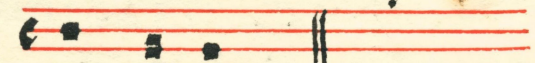
ven, we laud and mag-



nify thy glorious name;



evermore praising thee,



and saying,

HOLY, holy, holy, Lord God of hosts, heaven, and earth are full of thy glory. Glory be to O Lord most high. Amn.

BLESSED **✠** is he that cometh in the time of the Lord: Hosanna in the highest.

eousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

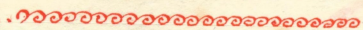
¶ Then the Priest, standing before the Altar and holding his hands extended over the Oblation, may say silently,



HIS Oblation, therefore, of our bounden service and of thy whole family, we beseech thee, O Lord, graciously to




accept; and do thou order our days in thy peace; and causing us to be delivered from eternal ruin, and surely to be numbered amongst the flock of thine elect, through Christ our Lord. Amen.


¶ Here he may join his hands and continue signing three times over the oblation, and


then once over the Host and once over
the Chalice. 


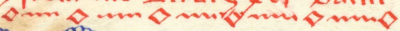


HIGH Obla-
tion, we do
beseech thee,
Almighty

God, that thou wouldest
vouchsafe now, by thy
Holy Spirit and Word,
to bless,  approve,  rat-
ify, and  hallow, in all
respects, that by the com-
ing of the Holy Ghost
upon these thy gifts, as
also upon us thy people,
they may become unto
us, and we be made wor-
thy thereof, this bread

 the Body, this cup

 the precious Blood,
of thy most dearly be-
loved Son, Jesus Christ
our Lord.



 Or this, from the Liturgy of Saint
James. 




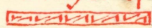
END down,
O Master, thy
all-holy Spirit
upon us and up-

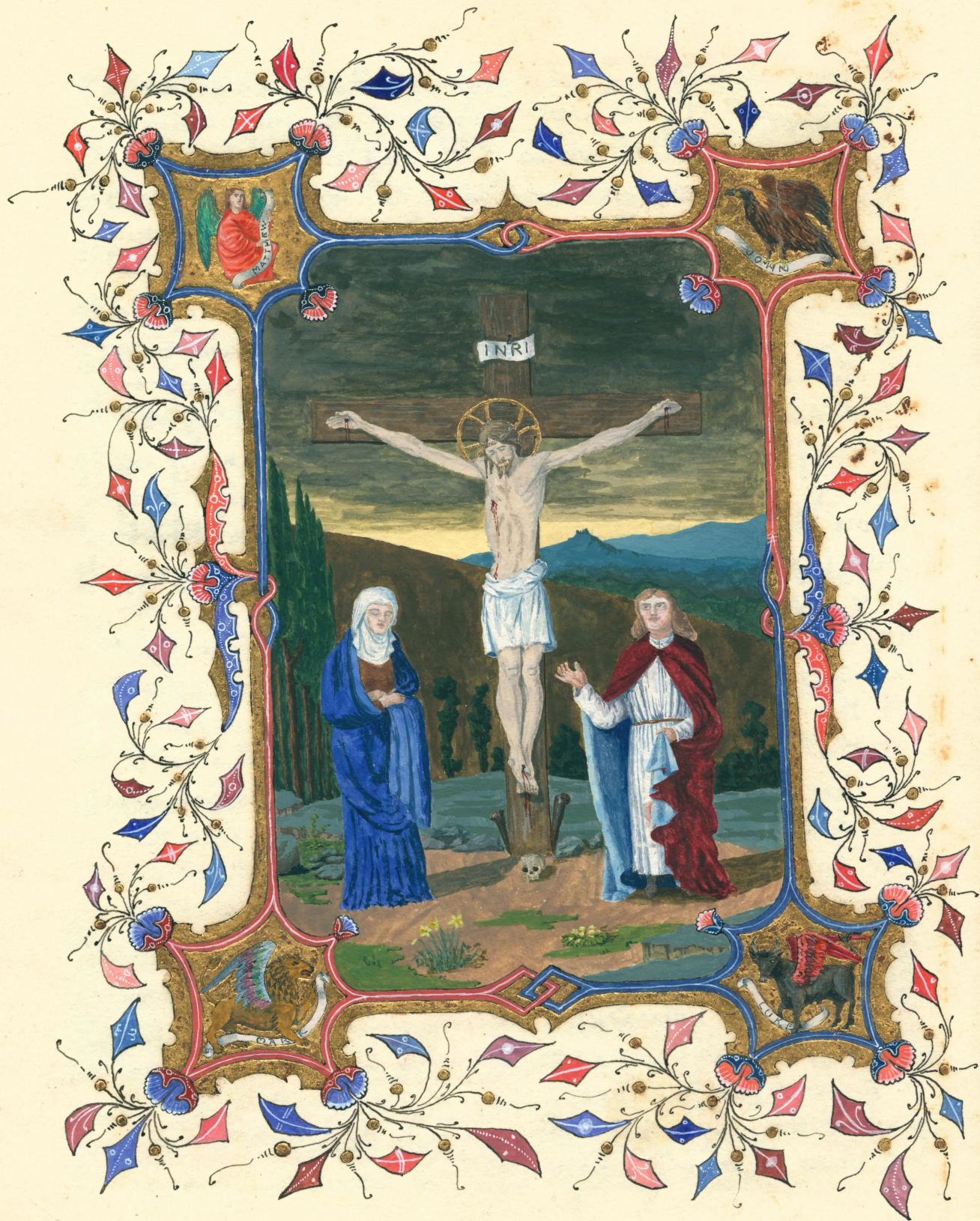
on these gifts here set
forth before thee, that com-
ing upon them in his holy


and good and glorious
Advent he may hallow

 and make this bread
to be the holy Body of
Christ, and this  cup
the precious Blood of
Christ; That it may be
to all who partake there-
of unto remission of
sins and eternal life, the
sanctification of souls and
bodies, the bringing forth
of the fruit of good works,
and the stablishing of thy
holy catholic and apostol-
ic Church, which thou hast
built upon the rock of
faith that the gates of hell
may not prevail against it,
freeing it from all heresy
and scandals of them that
work iniquity, and preser-
ving it unto the end of the
world.

 When the Priest, standing
before the Table, hath so ord-
ered the Bread and Wine,


that he may with the more readiness and de-
cency break the Bread before the people,
and take the Cup into his hands, he shall,
extending his hands, say the Prayer of
Consecration, as followeth. 





LMIGHTY
God, our heavenly
Father, who of thy
tender mercy didst
give thine only Son
Jesus Christ to suf-
fer death upon the

cross for our redemption; who
made there, by his one oblation of him-
self once offered, a full, perfect, and suf-
ficient sacrifice, oblation, and satisfact-
ion for the sins of the whole world;
and did institute, and in his holy Gospel
command us to continue, a perpetual
memory of that his precious death, un-
til his coming again;



H EAR us, O merciful Father, we
most humbly beseech thee; and
grant that we, receiving these thy + cre-
atures of + bread and + wine, accord-
ing to thy Son our Saviour Jesus

*Here the Priest is to
join his hands.*

*And here to sign
three times over the
Oblation.*

¶ And here to sign
once over Host and
Chalice.

¶ And here to take the
Paten into his hands.
¶ And here to sign it.
¶ And here to break
the Bread.

¶ And here to lay his
hands on all the Bread.

¶ He genuflects, raises
the Host, & again gen-
uflects.

¶ Here he uncovers
the Chalice, and takes
the Cup into his hands.

¶ And here to sign it.

¶ And here to lay his
hand on every vessel,
be it Chalice or Flagon,
in which there is any
Wine to be consecrated.

¶ And here to genuflect,
raise the Chalice, gen-
uflect again and then
to cover the Chalice.

Christ's holy institution, in remembrance of
his death and passion, may be partakers
of his most blessed + Body and + Blood;

WHEN in the same night that he was
betrayed, took Bread, and when
he had given + thanks, he brake it, and
gave it to his disciples, saying, Take,
eat, this is my Body which is given for
you: Do this in remembrance of me.

Likewise after supper he took the Cup;
and, when he had given + thanks, he
gave it to them, saying, Drink ye all
of this; for this is my Blood of the
New Testament, which is shed for you
and for many for the remission of sins:
Do this, as oft as ye shall drink it, in
remembrance of me. Amen.

¶ Then the Priest, extending
his hands, may continue,
saying in a low voice.

WHEREFORE;
O Lord and hea-
venly Father, ac-

cording to the Institution of
thy dearly-beloved Son, our
Saviour Jesus Christ, we
thy humble servants, <sup>¶ With
hands</sup>
<sup>joined, he signs thrice over
the Host & Chalice together.</sup> do + celebr-
ate and + make + here-

before thy divine Majesty,
He signs once over the Host
 and once over the Chalice, with these
 thy **+** holy **+** gifts, He extends
 his hands,
 the memorial which thy Son
 hath willed us to make: hav-
 ing in remembrance his bless-
 ed Passion, mighty Resurrect-
 ion, and glorious Ascension,
 rendering unto thee most hear-
 ty thanks for the innumerable
 benefits procured unto us by
 the same, Entirely desiring
 thy fatherly goodness, merci-
 fully to accept this our Sac-
 rifice of praise and thanks-
 giving: most humbly beseech-
 ing thee to grant, that by the
 merits and death of thy Son
 Jesus Christ, and through
 faith in his Blood, we and all
 thy whole Church may ob-
 tain remission of our sins,
 and all other benefits of his
 Passion. Bowing, he joins his hands, &
 placing them on the Altar, he says,

AND here we offer and
 present unto thee, O Ld.
 ourselves, our souls and bod-
 ies to be a reasonable, holy,
 and lively sacrifice unto thee:
 humbly beseeching thee,
He kisses
 the Altar, that whosoever shall
 be partakers, of this holy

Communion, He signs once over the Host
 And once over the Chalice,
 may worthily receive the
 most precious **+** Body
 and **+** Blood of thy Son
 Jesus Christ, He signs
 himself, and be
 fulfilled with thy grace and
 heavenly benediction, and
 made one body with thy Son
 Jesus Christ, that he may
 dwell in them and they in him,
He strikes his breast with his right hand,
 And continues,

AND although we be
 unworthy; through
 our manifold sins, to offer
 unto thee any sacrifice: Yet
 we beseech thee to accept
 this our bounden duty and
 service, and command
 these our prayers and sup-
 plications, by the minist-
 ry of thy holy Angels
 to be brought up into thy
 holy Tabernacle before
 the sight of thy divine
 Majesty: not weighing
 our merits, but pardoning
 our offences, With joined hands, he signs thrice
 over Host and Chalice together,

Through **+** Christ **+**
 our **+** Lord, Uncovering the
 Chalice, he genuflects
 and takes the Host in his right hand, and holding the Chalice
 in his left hand, makes the sign of the Cross with the Host, three
 times from lip to lip over the Chalice, saying, amen


BY **+** whom, and with
+ whom, in the **+** unity

of the Holy Ghost, ^{He signs twi-}
the Chalice, ^{ice between}
& his breast, all **✠** honour and **✠**

glory be unto thee, O
 Father almighty, ^{He replaces the Host}
^{covers the Chalice, &}
 World without end. ^{gen- u- flex-} Amen.

He joins
his hands. **L**ET us pray.

AS our Saviour Christ
hath commanded and
taught us, we are bold to
say: **a** He extends his hands.

UR Father, which
art in heaven: 2o
Hallowed be thy
Name: Thy
Kingdom come: Thy will
be done, in earth as it is in
heaven. Give us this day
our daily bread: And for-
give us our trespasses, as
we forgive them that trespass
against us. And lead us not
into temptation. **R.** But
deliver us from evil. The Priest says
quietly;
Then he takes the Paten between his
fore and middle fingers, and says:
Amen.

DELIVER us,
O Lord, we be-
seech thee, from
all evils, past,
present, and to come: and
at the intercession of the
blessed and glorious Ever-
Virgin Mary, Mother of
God, with thy blessed Ap-

ostles Peter and Paul, and
with Andrew, and all the
Saints, He signs himself with
the Paten, and kisses it. graciously grant us peace in all
our days: that by thine a-
vaili^{ng} mercy, we may
ever both be free from sin,
and safe from all distress.

He places the Paten under the Host, uncovers the Chalice, genuflects, and breaks the Host in half over the Chalice :

Through the same Jesus
Christ, thy Son, our Lord.

Who liveth and reigneth with thee in the unity of the Holy Ghost, one God: ^{Placing the other chalice on the Paten, & taking the Chalice in his left hand, he holds the particle over it, saying:} World without end. Amen. ^{He signs thrice over the Chalice with the Paten.}

THE peace **†** with the Particle
of the Lord be **†** al- saying: *cccccccc*
way with **†** you. **R.** **A**nd
with thy spirit. **¶** He puts the particle
into the Chalice, saying:

CHRIST our Paschal Lamb is offered up for us, once for all, when he bare our sins on his Body upon the Cross; for he is the very Lamb of God, that taketh away the sins of the world; wherefore let us keep a joyful and holy feast with the Lord. Amen.

He covers the Chalice, genuflects, rises, and bowing himself towards the Sacrament, with joined hands, and thrice striking himself upon the breast, he says: <<<~>>>



LAMB of God,
that takest away
the sins of the
world: have
mercy upon us.

LAMB of God, that
takest away the sins
of the world: hve mercy upon us.

O LAMB of God, that
takest away the sins
of the world: grant us
thy peace. *o In Masses for the dead,
have mercy upon us is not*

thy peace. In Masses for the dead, have mercy upon us is not said, but in place of it, grant them rest, and the third time is added eternal. ॐॐॐॐॐॐ Then with hands joined and placed upon the Altar, bowing down, he says the following Prayers: ॐ:ॐ:ॐ



LORD Jesus
Christ, who said
stth thine Apost-
les: Peace I lea-
ve with you, my peace I
give unto you: regard not
my sins, but the faith of
thy Church: and grant her
that peace and unity which
is agreeable to thy will:
Who livest and reignest,
God, world without end.
Amen.



O LORD Jesu
Christ, I, thine
unworthy serv
ant, do presume
to take thy Body: but let
not this act be to my judge-


ment and damnation, rather;
of thy mercy let it ward
me in body and soul, and
shew thy healing forth in
me: Who livest and reign-
est with God the Father
in the unity of the Holy
Ghost, ever one God;
world without end. Amen.

He genuflects, rises, and says: ♦♦♦♦

I WILL receive the
bread of heaven and
call upon the Name
of the Lord.

¶ Then slightly bowing, he takes both parts of the Host between the thumb and forefinger of the left hand, and the Paten between the same forefinger and middle finger: then striking his breast with his right hand, saying:

WORD, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

Afterward, signing himself with the Host, held in his right hand, over the Paten, he says: 



THE Body of our
Lord Iesus Christ
preserve my body and
soul unto everlasting life.

¶ He receives both parts of the Host. Then he uncovers the Chalice, genuflects, collects the fragments, if there be any, and wipes the Paten over the Chalice, saying as he does so: O O O O O O



WHAT reward shall
I give unto the Lord
for all the benefits that he
hath done unto me? I will
receive the cup of salvation

and call upon the Name of-
the Lord. I will call upon
the Lord, which is worthy
to be praised, so shall I be
safe from all mine enemies.

*¶ He takes the Chalice in his right hand, and sign-
ing himself with it, he says: oooooooooooooooooo*

THE Blood of our Lord
Jesus Christ preserve
my body and soul unto
everlasting life. Amen.

*¶ He receives the Precious Blood with the particle.
He then gives Communion to the Bishops, Priests, and
Deacons, in like manner, if any be present, and after
that to the people also in order, all meekly kneeling.
And when he delivereth the Bread to any one, he
shall say: ooooooooooooooooooooooooooooooooooooo*

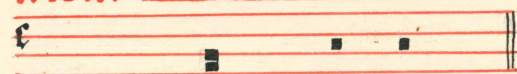
THE Body of our
Lord Jesus Christ,
which was given for thee,
preserve thy body and
soul unto everlasting life.
Take and eat this in re-
membrance that Christ
died for thee, and feed on
him in your heart by faith
with thanksgiving.

*¶ And the Minister that delivereth the Cup
to any one, shall say: 2o 2o 2o 2o 2o 2o 2o 2o*

THE Blood of our
Lord Jesus Christ,
which was shed for thee,
preserve thy body and
soul unto everlasting life.
Drink this in remembrance
that Christ's Blood was
shed for thee, and be thank-
ful.

*¶ When all have communie-
ated, the Minister shall re-
turn to the Lords Table, &
reverently place upon it
what remaineth of the con-
secrated Elements, covering
the same with a fair linen cloth.*

*¶ Then shall the Priest say the
Lord's Prayer, the people re-
peating after him every peti-
tion.*



OUR Father,
which art in hea-
ven, Hallowed
be thy name; Thy
kingdom come; Thy will
be done; In earth as it is in
heaven. Give us this day
our daily bread. And for-
give us our trespasses,
As we forgive them that
trespass against us. And
lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.

¶ Turning to the people, he says:

THE Lord be with you.

R. **A**ND with thy spirit.

AET us pray.



LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

AND although we be unworthy,
through our manifold sins, to
offer unto thee any sacrifice, yet we
beseech thee to accept this our bounden
duty and service; not weighing
our merits, but pardoning our offences,
through Jesus Christ our Ld;
by whom, and with whom, in the unity
of the Holy Ghost, all honour
and glory be unto thee, O Father
Almighty, world without end. *Amen.*

Or this Collect shall be said: ☩☩☩

ALmighty and ever-
living God, we most
heartily thank thee, for
that thou dost vouch-
safe to feed us, who have
duly received these holy mysteries,
with the spiritual food of the most
precious Body and Blood of thy
Son our Saviour Jesus Christ;

and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

¶ Then shall the Priest with the people say or sing: 



LORY be

to God on high,

and in earth peace, & goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

At the discretion of the Minister, this Hymn may be omitted on any day not being a Sunday or a Holy-day. *l m l m l m l m*

There shall the Priest, standing in the midst of the Altar, with hands joined & laid thereon, say:

MAY it please thee, O Holy Trinity, to accept this my service of worship: and of thy mercy grant that the sacrifice which, all unworthy, I have offered in the eyes of thy glory, may avail for me and all for whom it has been done. Through Christ our Lord. Amen. *He continues:*

HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: *He kisses the Altar, and turning towards the people, he blesses them:* and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all. Amen.

ther, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

a In Requiem Masses, the Blessing is not given, but the Priest standing in the middle of the Altar, says:

V. The Lord be with you.

R. And with thy spirit.

V. May they rest in peace.

R. Amen.

a And if any remain of the Consecrated Elements, the Priest shall, immediately after the Blessing reverently eat and drink the same; after which he may say:

GRANT, O Lord, that what our mouths have taken, our minds may receive unalloyed: and what comes to us in time, may be our healing in the endless years.

a Here shall the Priest take

the first Ablution, of wine only; and after, he shall wash his fingers in the bowl of the Chalice with wine and water, to be consumed from the Chalice by the Priest. And after drinking this second Ablution, let him say:

QUAY thy Flesh which I have eaten and thy Blood which I have drunk, O Lord, to cleave unto my heart; and grant that no spot of sin abide in me, whose meat has been thy true and holy sacraments: Who livest and reignest for ever and ever. Amen.

a And let the Priest, as he returns, say silently, between the Altar and the sacristy, the Gospel, St. John 1, 1-14. ☉☉

The Proper Prefaces. a On Christmas Day and until Epiphany.

Is very meet, right, and our bounden duty, that we

should at all times, and in all places, give thanks unto

thee, O Lord Holy, Father Almighty, Everlasting God,

Because thou didst give Jesus Christ thine only Son

to be born as at this time for us: Who by the operation

of the Holy Ghost, was made very man of the

substance of the Virgin Mary his mother: And that

without spot of sin, to make us clean from all sin.

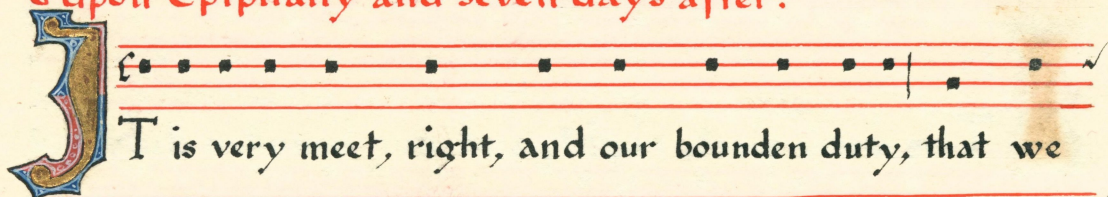
Therefore with Angels and Archangels, and all the com-

pany of heaven, we laud and magnify thy glorious name;



evermore praising thee and saying:

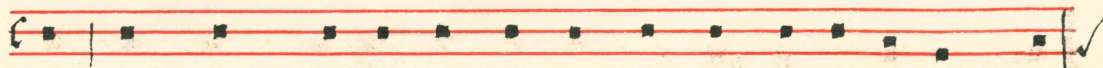
Upon Epiphany and seven days after.



It is very meet, right, and our bounden duty, that we



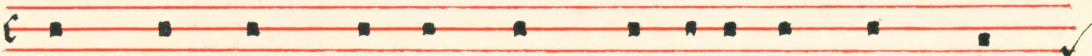
should at all times, and in all places, give thanks unto



thee, O Lord Holy, Father Almighty, Everlasting God.



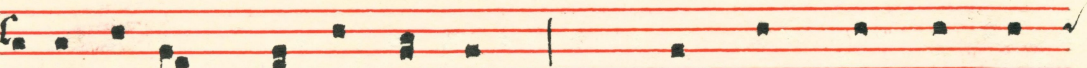
Through Jesus Christ our Lord; Who in sub~



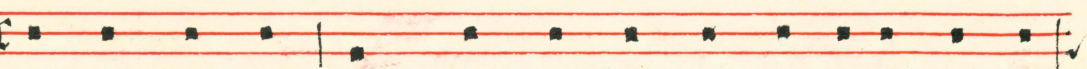
stance of our mortal flesh manifested forth his



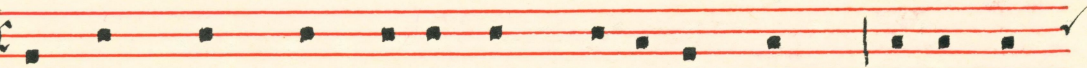
glory; That he might bring all men out of darkness



into his own marvellous light. **T**herefore with Angels,



and Archangels, and with all the company of heaven,



we laud and magnify thy glorious name; evermore

partakers of his divine nature. **T**herefore with Angels
and Archangels, and with all the company of heaven, we
laud and magnify thy glorious name, evermore prais-
ing thee and saying:

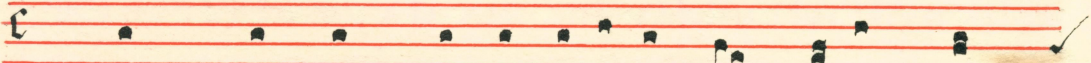



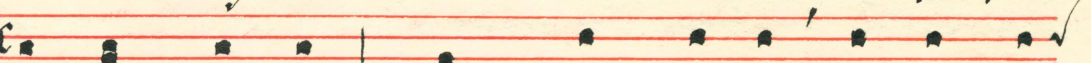
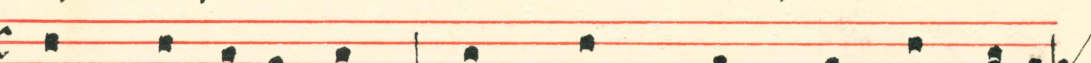
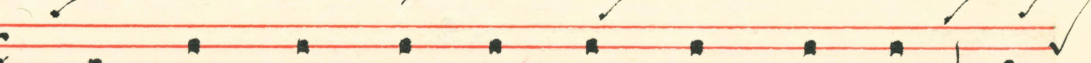

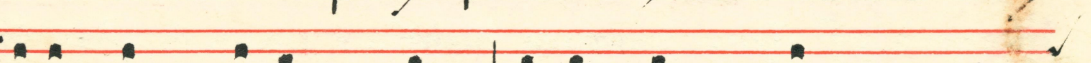
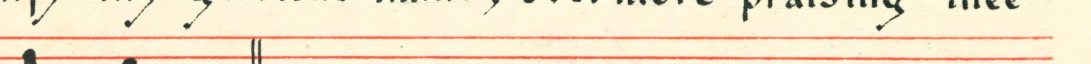
Upon Easter Day and until Ascension Day.

It is very meet, right, and our bounden duty, that
we should at all times, and in all places, give thanks un-
to thee, O Lord Holy, Father Almighty, Everlasting
God. **B**ut chiefly are we bound to praise thee for
the glorious Resurrection of thy Son Jesus Christ
our Lord: For he is the very Pascal Lamb, which was

offered for us, and hath taken away the sins of the
world: Who by his death hath destroyed death, and
by his rising to life again hath restored to us ever-
lasting life. **W**herefore with Angels and Arch-
angels, and with all the company of heaven, we
laud and magnify thy glorious name, evermore
praising thee and saying.

Upon Ascension Day and until Whitsunday.

IT is very meet, right, and our bounden duty, that
we should at all times, and in all places, give thanks unto thee,
O Lord Holy, Father Almighty, Everlasting God. ~


Through thy most dearly beloved Son Jesus Christ

our Lord: Who after his most glorious Resurrection

manifestly appeared to all his Apostles: And

in their sight ascended up to heaven to prepare

a place for us: That where he is, thither we

might also ascend, and reign with him in glory.

Therefore with Angels and Archangels, and

with all the company of heaven, we laud and mag-

nify thy glorious name; evermore praising thee

and saying:

o Upon Whitsunday and six days after. [1662]

I T is very meet, right, and our bounden duty, that
we should at all times, and in all places, give thanks
unto thee, O Lord Holy, Father Almighty, Everlast-
ing God. **T**hrough Jesus Christ our Lord; ac-
cording to whose most true promise, the Holy Ghost
came down as at this time from heaven with a sudden
great sound, as it had been a mighty wind, in the
likeness of fiery tongues, lighting upon the Apostles,
to teach them, and to lead them to all truth; giving
them both the gift of divers languages, and also

boldness with fervent zeal constantly to preach the

Gospel unto all nations; whereby we have been

brought out of darkness and error, into the clear

light and true knowledge of thee and of thy Son

Jesus Christ. **T**herefore with Angels and Archangels,

and with all the company of heaven, we laud

and magnify thy glorious name; evermore praising

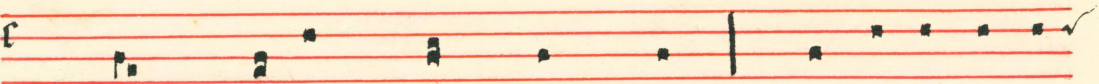
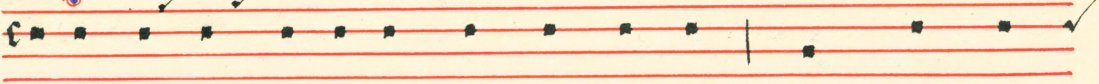
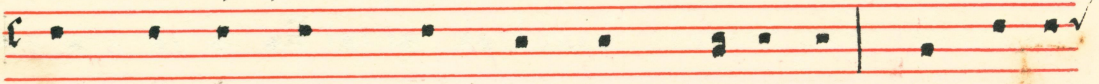
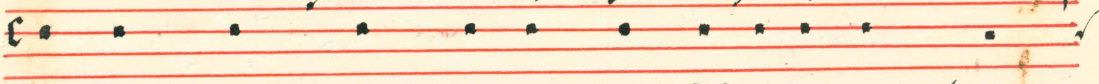
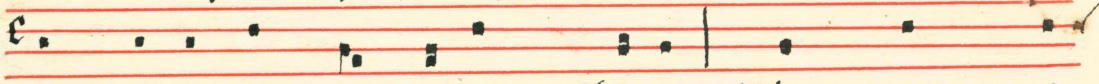
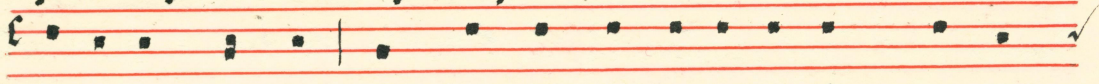
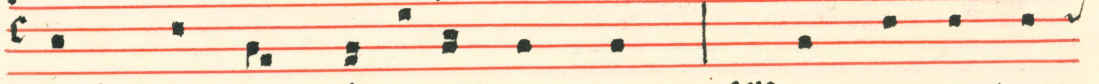
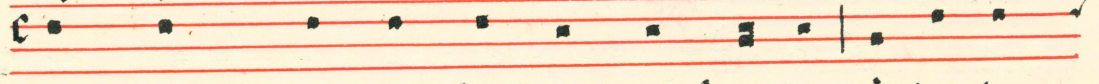
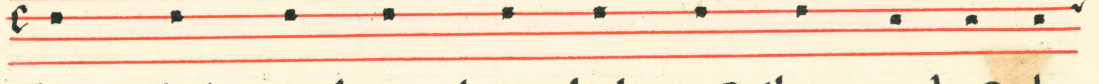
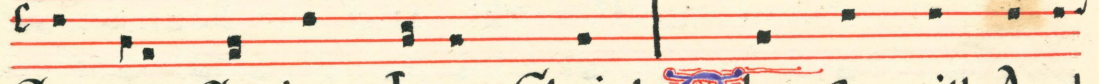
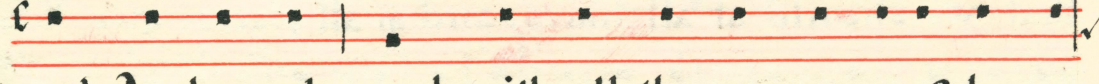
thee and saying:

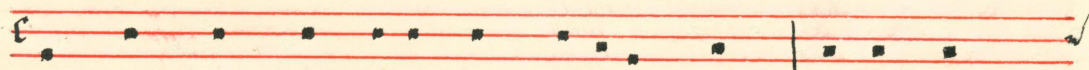
Upon Whitsunday and six days after. [1928].

IT is very meet, right, and our bounden duty,

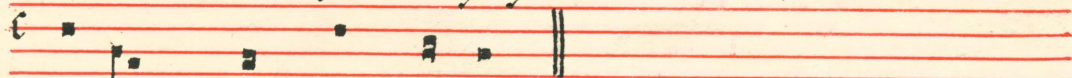
that we should at all times, and in all places, give thanks

unto thee, O Lord holy, Father Almighty, Everlasting God.


Through Jesus Christ our Lord: Who after he had

ascended up far above all the heavens, and was set

down at the right hand of thy Majesty: Did as at

this time pour forth upon the Universal Church

thy Holy and Life giving Spirit: That through his

glorious power the joy of the everlasting gospel

might go forth into all the world: Whereby we have

been brought out of darkness and error, into the

clear light and true knowledge of thee, and of thy

Son our Saviour Jesus Christ: **T**herefore with Angels

and Archangels, and with all the company of heaven,



we laud and magnify thy glorious name; evermore

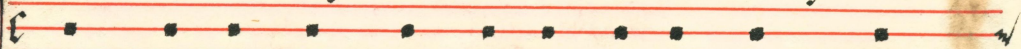


praising thee and saying:

Upon Trinity Sunday only. [1662]



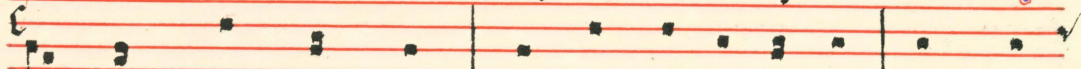
T is very meet, right, and our bounden duty, that we



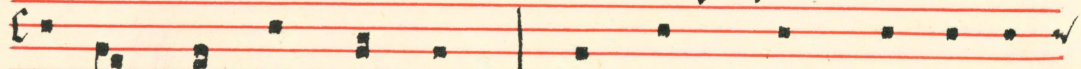
should at all times, and in all places, give thanks



unto thee, O Lord Almighty Everlasting God. *Who*



art one God, one Lord: not one only person, but three



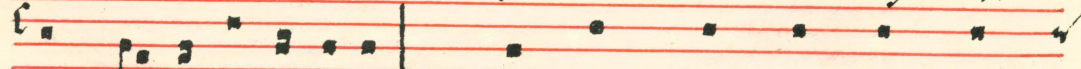
persons in one substance. For that which we believe



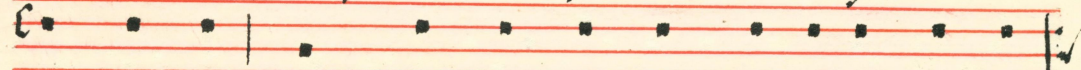
of the glory of the Father, the same we believe of



the Son, and of the Holy Ghost, without any differ-



ence or inequality. *Therefore with Angels and*



Archangels, and with all the company of heaven,

we laud and magnify thy glorious name; evermore

praising thee and saying:

o Upon Trinity Sunday only. [1928]

IT is very meet, right, and our bounden duty,

that we should at all times, and in all places, give

thanks unto thee, O Lord Holy, Father Almighty,

Everlasting God. **W**ho with thine only-begotten

Son and ^{the} Holy Ghost art one God, one Lord, in

Trinity of Persons and in Unity of Substance:

For that which we believe of thy glory, O Father,

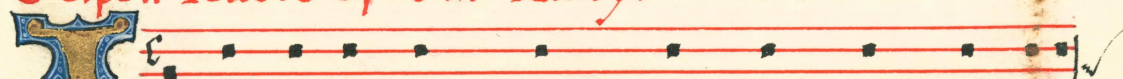
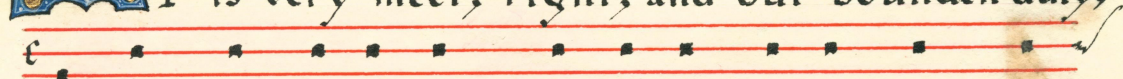
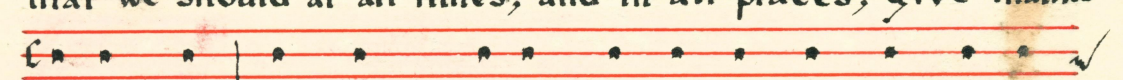
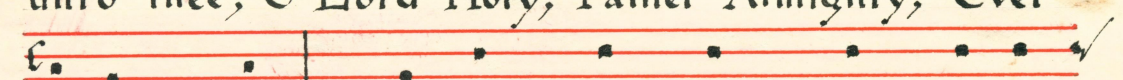
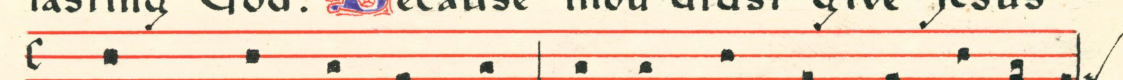
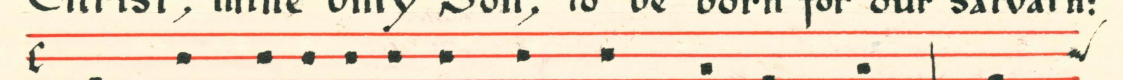
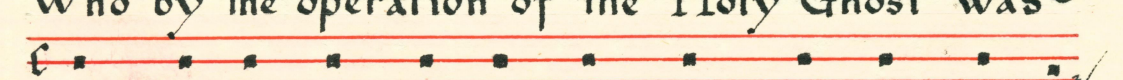
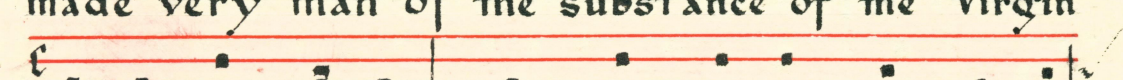
the same we believe of thy Son and of the Holy

Ghost, without any difference or inequality.


Herefore with Angels and Archangels, and with all

the company of heaven, we laud and magnify thy glor-

ious name; evermore praising thee and saying:
Upon Feasts of Our Lady.

I
T is very meet, right, and our bounden duty,

that we should at all times, and in all places, give thanks

unto thee, O Lord Holy, Father Almighty, Ever-

lasting God. **B**ecause thou didst give Jesus

Christ, thine only Son, to be born for our salvati-

Who by the operation of the Holy Ghost was

made very man of the substance of the Virgin

Mary his mother: And that without spot of sin

to make us clean from all sin. **T**herefore with
Angels and Archangels, and ^{with} all the company
of heaven, we laud and magnify thy glorious
name; evermore praising thee, and saying:
Upon the Feast of the Transfiguration.

It is very meet, right, and our bounden duty,
that we should at ^{all} times, and in all places, give
thanks unto thee, O Lord Holy, Father Almighty,
Everlasting God. **B**ecause the divine glory of
the Incarnate Word shone forth upon the Holy
Mount before the chosen witnesses of his majesty:
And thine own voice from heaven proclaimed thy

thy beloved Son. **T**herefore with Angels and Archangels,

and with all the company of heaven, we laud and mag-

nify thy glorious name; evermore praising thee & saying:

Upon the Feast Days of Saints.

It is very meet, right, and our bounden duty,

that we should at all times and in all places give

thanks unto thee, O Lord Holy, Father Almighty,

Everlasting God. **W**ho in the righteousness of

thy saints hast given us an ensample of godly living,

and in their blessedness a glorious pledge of the

hope of our calling: That, being compassed

about with so great a cloud of witnesses, we

may run with patience the race that is set before us;
and with them receive the crown of glory that fad-
eth not away. **Therefore** with Angels and Arch-
angels, and with all the company of heaven, we laud
and magnify thy glorious name; evermore prais-
ing thee and saying:

At the Consecration, or upon the Feast of Dedication of a Church.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places give thanks
unto thee, O Lord Holy, Father Almighty, Everlasting
God. **Who**, though the heaven of heavens cannot con-
tain thee, and thy glory is in all the world: Dost

deign to hallow places for thy worship, and in them
dost pour forth gifts of grace upon thy faith-
ful people. **T**herefore with Angels and Arch-
angels, and with all the company of heaven, we
laud and magnify thy glorious name; evermore

praising thee and saying:

Upon any Sunday for which no Preface is appointed.

It is very meet, right, and our bounden duty,
that we should at all times and in all places give
thanks unto thee, O Lord Holy, Father Almighty,
Everlasting God. **T**hrough Jesus Christ our
Lord, for he is the true High Priest, who hath

washed us from our sins, and hath made us to be a

kingdom and priests unto thee our God and Father.

Therefore with Angels and Archangels, and

with all the company of heaven, we laud & magnify

thy glorious name; ever more praising thee and saying:

a At Requiem Masses. [South African rite]

IT is very meet, right, and our bounden duty,

that we should at all times and in all places, give

thanks unto thee, O Lord Holy, Father Almighty,

Everlasting God. **T**hrough Jesus Christ our

Lord; Who hath brought life and immortality to

light, that we, who are burdened by the weight

of sin and death, may grieve not as those who
have no hope; because we know that when our
earthly tabernacle is dissolved, we have a better
habitation. **T**herefore with Angels and Archangels,
and with all the company of heaven, we laud and
magnify thy glorious name; evermore prais-
ing thee and saying:

ADDITIONAL PROPERs OF SEASONS.
a CHRISTMAS DAY.

At the first Mass at midnight.



GOD, who hast enlighten-
ed this mist
holy night
with the
beams of thy one true light:
grant, we beseech thee, that
we, who have know the
mystery of his light on
earth, may also attain to
the fruition of his joys
in heaven. Who liveth
and reigneth with thee,
in the unity of the Holy
Ghost, ever one God:
world without end. Amen.

The Epistle. Titus 2. iii.



EARLY beloved:
The grace of God
that bringeth sal-
vation hath app-
eared to all men, teaching
us that, denying ungodli-
ness and worldly lusts, we
should live soberly, right-
eously, and godly, in this
present world, looking
for that blessed hope, and

the glorious appearing of
the great God and our
Saviour Jesus Christ: who
gave himself for us: that
he might redeem us from
all iniquity, and purify unto
himself a peculiar people
zealous of good works.
These things speak and
exhort: in Christ Jesus our
Lord.

The Gospel. St. Luke 2. i.



T that time: There
went out a decree
from Caesar Aug-
ustus that all the
world should be taxed. And
this taxing was first made
when Cyrenius was govern-
or of Syria: and all went
to be taxed, every one into
his own city. And Joseph
also went up from Galilee,
out of the city of Nazareth
into Judea, unto the city
of David, which is called
Bethlehem; because he was
of the house and lineage
of David: to be taxed with
Mary his espoused wife,
being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the Angel of the Lord came upon them: and the glory of the Lord shone round about them: and they were sore afraid. And the Angel said unto them: Fear not: for behold, I bring you good tidings of great joy, which shall be to all people: for unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was

with the Angel a multitude of the heavenly host praising God, and saying: Glory to God in the highest, and on earth peace, good will towards men.

HUNC Ordinem
Missae, ad Dei
gloriam sed et in gra-
tias propter artem
sibi concessam agendas,
scripsit et illuminavit
Robertus Burnett.